

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE UTILITY PATENT APPLICATION TRANSMITTAL LETTER

9c525 U.S. PTO (09/592349 (2000)

Attorney Docket No.: SC11100Z

Mailing Date: June 12, 2000

Express Mailing Label No.: EK381030856US

To:	Assistant Commissioner for Patents Box Patent Application Washington D.C., 20231					
	ACCOMMIT AND STY					
Dear	Sir: Seposit account to					
Tran	smitted herewith for filing under 37 C.F.R. 1.53(b) is a:					
\boxtimes	New Nonprovisional Utility Patent Application; or					
	Continuation; or Divisional; or Continuation-In Part (CIP); of prior US Application No, filed on, having U.S Examiner, in Group Art Unit					
Of:	William C. Peatman, Eric S. Johnson, and Adolfo C. Reyes					
For: SEM	METHOD OF MANUFACTURING A SEMICONDUCTOR COMPONENT AND MICONDUCTOR COMPONENT THEREOF					
\boxtimes	$\underline{5}$ sheets of drawings and $\underline{20}$ pages of specification and claims.					
\boxtimes	Newly executed oath or declaration combined with Power of Attorney on 3 pages.					
	Copy of oath or declaration from prior U.S. application serial no. The following named inventor(s) from the prior application are hereby deleted from this application in accordance with 37 C.F.R. 1.63(d)(2) and 1.33(b):					
	Foreign priority to EPO patent application having serial number and a filing date of, is hereby claimed under 35 USC 119.					
\boxtimes	An Assignment Transmittal Letter and Assignment of the invention to Motorola, Inc.					
\boxtimes	An Information Disclosure Statement (IDS), with PTO-1449, and citation copies.					
\boxtimes	Return Receipt Postcard.					
	Preliminary Amendment.					
	Please cancel pending claims					
	Incorporation by Reference (for Continuation/Division/CIP application). The entire disclosure of the prior application, from which a copy of the oath or declaration is supplied, is considered as being part of the disclosure of the accompanying application and is hereby incorporated by reference therein. Since the present application is based on a prior US application, please amend the specification by adding the following sentence before the first sentence of the specification:					

"The present application is bar , which is hereby incorp matter is hereby claimed."	sed on prior US appl porated by reference	ication No, and priority theret	_, filed on o for common subject
Applicant hereby petitions pursuar time for response to the outstandin was previously set to elapse which is still within the six-month The reason for this p and it is desired to maintain the p 120 through at least the filing of Extension Fee established by 37 C	g Official Action ma , and is acc statutory period for a etition is that a Div resent application in the Division, Contin	iled The ordingly hereby externesponse (35 U.S.C. ision, Continuation, pending condition putation, or CIP apple.	period for response nded to, § 133) which elapses or CIP is being filed, pursuant to 35 USC § ication. The required
EXTENSION	FEE		
First Month	\$110.00	1	

EXTENSION	FEE
First Month	\$110.00
Second Month	\$380.00
☐ Third Month	\$870.00
Fourth Month	\$1,360.00
Fifth Month	\$1,850.00

The filing fee is calculated as follows:

CLAIMS AS FILED, LESS ANY CANCELED BY AMENDMENT

FOR	NUMBER OF CLAIMS	NUMBER EXTRA	RATE	FEE	
TOTAL CLAIMS	25 - 20 =	5	x \$18	=	\$ 90.00
INDEPENDENT CLAIMS	3 - 3 =	0	x \$78	=	\$ 0.00
MULTIPLE DEPENDENT CLA	=	\$ 0.00			
BASIC FEE	=	\$ 690.00			
TOTAL FILING FEE	=	\$ 780.00			

Please charge Deposit Account No. 13-4771 in the amount of \$____780.00 for the Total Filing Fee, and the Extension Fee under 37 C.F.R. §1.136(a), if applicable.

The Commissioner is hereby authorized to charge any additional fees which may be required now or in the future during the entire pendency of this application under 37 C.F.R. 1.16 or 37 C.F.R. 1.17, including any present or future time extension fees which may be required, or credit any overpayment to Deposit Account No. 13-4771.

This sheet is submitted in duplicate.

This transmittal letter has 2 total pages.

DATE

Motorola, Inc.

Customer Number: 23330

Kate Huffman

31,372 REG. NO.

Attorney of Record

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